



# FLOWERS PLANTATION

## Homeowner Contact Information and Family Demographic

Name(s): \_\_\_\_\_

Subdivision: \_\_\_\_\_ (West End) Lot #: \_\_\_\_\_

Address: \_\_\_\_\_

Closing Date: \_\_\_\_\_

Email address: \_\_\_\_\_

Daytime Phone Number(s): \_\_\_\_\_

Home Phone Number: \_\_\_\_\_

Cell Phone Number(s): \_\_\_\_\_

All family member's names and dates of birth:

Name	Date of Birth

*(This information is needed in order to make certain that Flowers Plantation offers activities and programs that appeal to all family members and age groups)* **PLEASE NOTE: Email is Flowers Plantations preferred method of contact for important notices and alerts. Opting out of emails removes you from ALL mass emails and notifications. All information collected is used solely by Flowers Plantation and will not be sold or given to any third party.**



# FLOWERS PLANTATION

## **WEST END DISCLOSURE SUMMARY FOR FLOWERS PLANTATION FOUNDATION DOCUMENTS**

Flowers Plantation is a non-profit organization solely for the purpose of maintaining common property that benefits everyone. Common Property is maintained and not owned by The Foundation, it is for the beautification of Flowers Plantation. \$183.00 for 2020. Foundation dues are billed to the homeowners in December of each year and are due January 1.

Solely the Declarant, Rebecca D. Flowers, manages Architectural approvals for Flowers Plantation. It is separate and apart from the Foundation. All aspects of homes and lots must be approved through Declarant's office. An architectural application is included in these documents.

For complete Legal information please visit  
<http://www.flowersplantation.com/Legal/Legal-docs>

1. Development Agreement for Flowers Plantation Book 1615, Page 601  
Amendment to the Development Agreement Book 1657, Page 335  
Amendment to the Development Agreement Book 1970, Page 599  
Amendment to the Development Agreement Book 2342, Page 631
2. Declaration of Easements and Covenants to share costs for Flowers Plantation Book 1615, Page 609  
Amendment to the Declaration of Easements Book 1657, Page 337  
Supplemental Declaration of Easements Book 1658, Page 090  
Supplemental Declaration of Easements Book 1859, Page 843  
Amendment to the Declaration of Easements Book 2143, Page 106  
Amendment to the Declaration of Easements Book 2169, Page 948
3. Memorandum of Agreement Regarding Parkway Village, Flowers Plantation Book 2763, Page 244-246
4. Disclosure Statement regarding purchasers of residential properties in Flowers Plantation Subdivision Book 2920, Page 754

Supplemental Declaration of Easements Book 1859, Page 843  
Amendment to the Declaration of Easements Book 2143, Page 106  
Amendment to the Declaration of Easements Book 2169, Page 948

3. Memorandum of Agreement Regarding Parkway Village, Flowers Plantation Book 2763, Page 244-246

4. Disclosure Statement regarding purchasers of residential properties in Flowers Plantation Subdivision Book 2920, Page 754

**Should you have further questions in regard to Flowers Plantation or need an application in the future, please call 919-553-1984 or email to [info@flowersplantation.com](mailto:info@flowersplantation.com).**

**To access all legal documents for Flowers Plantation, please visit:**  
<http://www.flowersplantation.com/Legal/Legal-docs>

**ACKNOWLEDGEMENT OF RECEIPT:**

I, \_\_\_\_\_ and \_\_\_\_\_, purchaser(s) of

Lot# \_\_\_\_\_ in \_\_\_\_\_, acknowledge that I/we have reviewed

the foregoing Disclosure Statement and that I/we have received access to the legal documents

this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Purchaser \_\_\_\_\_

Purchaser \_\_\_\_\_

**Witnessed by :** \_\_\_\_\_ **Date:** \_\_\_\_\_



# FLOWERS PLANTATION

## Resident Photo Waiver

### **Re: Photo Waiver**

I grant permission to River Dell Investments, LLC, dba The Pineville Club and their employees, to photograph or video me, my child and or/ property, related to the activities of the organization.

I understand that the photographs, video segments and digital images may be copyrighted for use in print or electronic media for publication, exhibit or distribution. I agree that such media may be used, with or without my name, for any lawful and wholesome purpose including publicity, illustration, advertising and web content.

I hereby irrevocably consent to and authorize the use and reproduction by The Pineville Club or any authorized personnel, without compensation to me.

Name \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_





# FLOWERS PLANTATION

## Service Provider Contact Information

Piedmont Natural Gas (NCNG)	800-752-7504
Progress Energy (Electric)	919-508-5400
Century Link <i>formerly Embarq</i> (telephone) (Tracy Smith) <a href="mailto:Tracy.J.Smith1@centurylink.com">Tracy.J.Smith1@centurylink.com</a>	919-356-9258
Aqua (Water & Sewer)	877-987-2782
Spectrum (formerly Time Warner Cable) <b>New service</b>	855-855-4575
<b>Customer service</b>	800-892-4357
Waste Industries (Trash) No codes needed just name of subdivision.	919-662-7100
Thanksgiving Fire Dept. (EMS)	919-965-4230
Archer Lodge Fire Dept.	919-550-1738
Sheriff's Department	919-989-5010
Clayton EMS	919-553-5493
Developer of Flowers Plantation	919-553-1984 ext. 222
The Pineville Club Director	919-553-1984 ext.202
News and Observer (newspaper) Carrier has codes to get in gates to the Village	919-829-4500

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**Release of Liability**

**Sidewalks/Hiking/Walking Trails**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Neighborhood/ Lot #: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

I / WE as Flowers Plantation residents or our guest(s) understand that the use of any/ALL Sidewalks/Walking & Hiking Trails in Flowers Plantation PUD, Hiking/Walking Trails around any/ALL Lakes in Flowers Plantation PUD at My/OUR own risk.

I/WE will not hold Flowers Crossroads Lakes LLC, The Flowers Plantation Foundation, Inc, The Village @ Flowers Plantation Inc. or its successors and/or assigns responsible for any damages, accidents, injuries or theft that may occur while using said property.

I understand that **all children** 15 years of age or younger walking around the Lakes must be accompanied by an adult.

I understand that ATV's, other motorized vehicles (excluding electric golf carts), inline skates, roller skates, bicycles and skateboards **may not** be used on the walking trails around the Lakes.

Print Name \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_